

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2014

Mr. President:

The Business and Labor Committee reports a favorable recommendation on H.B. 127, CONSUMER LENDING AMENDMENTS, by Representative J. Dunnigan.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 5-0-2

1 HB0127.SC1.WPD bhowe/BRH PO/BRH 2/27/14 9:49 am

Bill Number

Action Class

